

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Bishop Cotton School
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	Bishop Cotton School CBSE,Opp Jaika Motors, Civil lines, Nagpur., NAGPUR , MAHARASHTRA - 440001
5	PRINCIPAL NAME	MRS. MAUDLIN MAYUR TIWASKAR
6	PRINCIPAL QUALIFICATION	M.A, B.ed,MBA,BE
7	SCHOOL EMAIL ID	bishopcottonschoolcbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07122546595

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.bishopcottonschoolcbse.edu.in/affiliation-letter">http://www.bishopcottonschoolcbse.edu.in/affiliation-letter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.bishopcottonschoolcbse.edu.in/trust-certificate">http://www.bishopcottonschoolcbse.edu.in/trust-certificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bishopcottonschoolcbse.edu.in/noc">http://www.bishopcottonschoolcbse.edu.in/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.bishopcottonschoolcbse.edu.in/RECOGNITION-CERTIFICATE-UNDER-RTE-ACT-2009">http://www.bishopcottonschoolcbse.edu.in/RECOGNITION-CERTIFICATE-UNDER-RTE-ACT-2009</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.bishopcottonschoolcbse.edu.in/building-certificate">http://www.bishopcottonschoolcbse.edu.in/building-certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.bishopcottonschoolcbse.edu.in/fire-certificate">http://www.bishopcottonschoolcbse.edu.in/fire-certificate</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.bishopcottonschoolcbse.edu.in/deo-certificate">http://www.bishopcottonschoolcbse.edu.in/deo-certificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.bishopcottonschoolcbse.edu.in/water-health-certificate">http://www.bishopcottonschoolcbse.edu.in/water-health-certificate</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.bishopcottonschoolcbse.edu.in/Fees-Structure">http://www.bishopcottonschoolcbse.edu.in/Fees-Structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bishopcottonschoolcbse.edu.in/Annual-Academic-Calendar">http://www.bishopcottonschoolcbse.edu.in/Annual-Academic-Calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.bishopcottonschoolcbse.edu.in/school-management-committee">http://www.bishopcottonschoolcbse.edu.in/school-management-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bishopcottonschoolcbse.edu.in/Parents-Teachers-Association">http://www.bishopcottonschoolcbse.edu.in/Parents-Teachers-Association</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bishopcottonschoolcbse.edu.in/Last-Three-Year-Result">http://www.bishopcottonschoolcbse.edu.in/Last-Three-Year-Result</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. MAUDLIN MAYUR TIWASKAR

2	TOTAL NO. OF TEACHERS	19
	PGT	10
	TGT	1
	PRT	8
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Sujata Manwatkar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Modesty Makasre

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	52	52	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14742.09
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 2021
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 314
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/JZhGQCjRrw8">https://youtu.be/JZhGQCjRrw8</a>